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**PRESENTATION ARTISTIQUE : SUBVENTIONS PACT 2026**
de la Région Centre Val de Loire & de la Communauté de Communes Val de Cher Controis
à retourner par mail **LUNDI 22 SEPTEMBRE A MIDI** au plus tard à : culture@val2c.fr
(un document par projet)

**Nom de la structure bénéficiaire** : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
**Titre de la manifestation :** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
N° de l’édition : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
**Site internet / réseaux sociaux :** \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Date / durée :** \_ \_ \_ \_ \_ **\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
Lieu et commune : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_
Publics visés : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
Communication prévue \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
Nombre de bénévoles attendus : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
Nombre de spectateurs attendus : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
Nombre de spectateurs de la précédente édition : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_
Tarifs : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**Partenaires YEPS Spectacle vivant (à destination des 15/25 ans) :** [ ] oui [ ] non **Partenaire Pass Culture : ( à destination des 15/21 ans) :** [ ] oui [ ] non **Catégorie culturelle :**[ ]  **Musique** [ ]  **Théâtre** [ ]  **Danse** [ ]  **Arts de la piste** [ ]  **Marionnettes**

[ ]  **Exposition** [ ]  **Conte** [ ]  **Conférence** [ ]  **Arts Plastique** [ ]  **Littérature**

[ ]  **Arts de la rue** [ ]  **Projections cinématographiques art et essai**

[ ]  **Autre (à préciser) : \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_**

**Objectif du projet 2026 :**

**Contenu / déroulé du projet :**

**Présentation des spectacles / équipes artistiques / artistes (présentation, CV …)***Le dossier de bilan devra impérativement comporter la preuve de la situation professionnelle des intervenants artistiques (licence, Guso…)*

Spectacle / Équipe artistique / Artiste 1 – Artiste installé en Région Centre-Val de Loire : oui non

Spectacle / Équipe artistique / Artiste 2 - Artiste installé en Région Centre-Val de Loire : oui non

Spectacle / Équipe artistique / Artiste 3 - Artiste installé en Région Centre-Val de Loire : oui non

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**Afin de préparer l’agenda culturel 2026 : Présentation brève de la manifestation**